The Lord Mayor will take the Chair at ONE of the clock in the afternoon precisely.



# **COMMON COUNCIL**

SIR/MADAM,

You are desired to be at a Court of Common Council, held through MICROSOFT TEAMS, on THURSDAY next, the 10th day of September, 2020.

Members of the public can observe this virtual public meeting at the below link: https://youtu.be/tmPPkqB5YjA

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

JOHN BARRADELL, Town Clerk & Chief Executive.

Guildhall

Robert Charles Hughes-Penney
Susan Langley

Aldermen on the Rota

# 1 Apologies

# 2 Declarations by Members under the Code of Conduct in respect of any items on the agenda

#### 3 Minutes

To agree the minutes of the meeting of the Court of Common Council held on 16 July 2020.

For Decision

(Pages 1 - 22)

## 4 Resolutions on Retirements, Congratulatory Resolutions, Memorials

# 5 **Mayoral Visits**

The Right Honourable The Lord Mayor to report on his recent engagements.

## 6 **Policy Statement**

To receive a statement from the Chairman of the Policy and Resources Committee.

# 7 Docquets for the Hospital Seal

# 8 The Freedom of the City

To consider a circulated list of applications for the Freedom of the City.

**For Decision** 

(Pages 23 - 26)

#### 9 Bill for an Act of Common Council

To:-

 Provide for the date of next ordinary Common Council elections being postponed from 18 March 2021 until 23 March 2022.

(First and Second Reading).

Together with a report of the Policy and Resources Committee thereon.

**For Decision** 

(Pages 27 - 36)

#### 10 **Legislation**

To receive a report setting out measures introduced into Parliament which may have an effect on the services provided by the City Corporation.

For Information

(Pages 37 - 40)

#### 11 Appointments

To consider the following appointments:

Where appropriate:-

(A) One Member on the **Education Board**, for the balance of a term expiring in April 2022.

<sup>\*</sup> denotes a Member standing for re-appointment.

#### Nominations received:-

Shravan Jashvantrai Joshi Jeremy Lewis Simons

(B) One Member on the **Culture, Heritage & Libraries Committee**, for the balance of a term expiring in April 2021.

#### Nominations received:-

Matthew Bell

(C) One Member on the **Board of Governors of the Museum of London**, for a term expiring in October 2024.

#### Nominations received:-

\*Alderman Alison Gowman

For Decision

#### 12 Questions

#### 13 Motions

# By Mark Raymond Peter Henry Delano Wheatley

To consider a Motion, submitted by Mark Wheatley, in relation to the Law of the People's Republic of China on Safeguarding National Security in the Hong Kong Special Administrative Region.

**For Decision** 

(Pages 41 - 42)

#### 14 Awards and Prizes

# 15 Policy and Resources Committee

To note action taken under urgency procedures concerning a minor amendment to Standing Orders, removing the need for the names of all Members to be read orally prior to elections for the Chairmanship or Deputy Chairmanship.

For Information

(Pages 43 - 44)

# 16 Finance Committee

To note action taken under urgency procedures concerning an in-year budget adjustment associated with funding for Heart of the City.

For Information

(Pages 45 - 46)

#### 17 City of London Police Authority Board

To receive the City of London Policing Plan for 2020-2023.

For Information

(Pages 47 - 70)

# **MOTION**

# 18 By the Chief Commoner

That the public be excluded from the meeting for the following items of business below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act, 1972.

**For Decision** 

# 19 Non-Public Minutes

To agree the non-public minutes of the meeting of the Court held on 16 July 2020.

**For Decision** 

(Pages 71 - 74)

# 20 **Property Investment Board**

To consider proposals in relation to the grant of a long-term lease.

For Decision

(Pages 75 - 78)